



# ENVIRONMENTAL PRACTICE UPDATE 2025

ALABAMA STATE BAR ENVIRONMENTAL  
LAW SECTION

**June 27, 2025**  
**Island House DoubleTree Hotel**  
**Orange Beach, Alabama**

## AGENDA

### **8:15 Welcome and Introduction**

Claire B. Johnson, Balch & Bingham (Birmingham)

### **8:30 – 9:30 Federal Environmental Legal and Regulatory Update, Part 1: New Administration, New Approach**

Delaney L. Beier, Esq, Bradley Arant Boult Cummings (Birmingham)

Meredith Burgess, Esq, Balch & Bingham (Birmingham)

Evan Ward, Esq, Kazmarek Mowrey Cloud Laseter (Birmingham)

### **9:30 – 9:45 BREAK**

### **9:45 – 10:45 PFAS Litigation: Evidentiary Hurdles and Sampling, Handling, and Testing Issues**

Paul Jackson, Pace Analytical (Ormond Beach, FL)

Maria Lemes, Geosyntec Consultants (Tampa, FL)

Akira Watson, Esq, Cory Watson (Birmingham)

John Milledge, Esq, PG, Moderator (Birmingham)

### **10:45 – 11:30 Federal Environmental Legal and Regulatory Update, Part 2: New Frontiers for NGO's**

Sarah Stokes, Esq., Southern Environmental Law Center (Birmingham)

Joi L. Travis, Esq, Alabama Sierra Club (Birmingham)

### **11:30 – 1:00 LUNCH**

### **1:00 – 1:45 Alabama Department of Environmental Management Update**

S. Andrew Phillips, Esq., Alabama Department of Environmental Management Office of  
General Counsel (Montgomery)

### **1:45 – 2:45 Alternative Energy Sources: Legal and Practical Issues for Energy**

### **Providers and Landowners**

Jane Calamusa, Esq, Rosen Harwood (Tuscaloosa)  
Katlyn Caldwell, Esq, Southern Company (Birmingham)  
T. Sheree Martin, Esq, Energy Alabama (Birmingham)  
William S. Cox III, Esq, Moderator, Bradley Arant Boult Cummings (Birmingham)

### **2:45 – 3:15 BREAK**

### **3:15 – 4:00 Best Practices for Working with Environmental Regulators**

Chris Blankenship, Commissioner, Alabama Department of Conservation and Natural Resources (Montgomery)  
Anthony Todd Cater, Esq, General Counsel, Alabama Department of Environmental Management (Montgomery)  
Grady Moore, Esq, Moderator, Balch & Bingham (Birmingham)

### **4:00 – 5:00 Ethics from the General Counsel**

Roman Shaul, Esq, General Counsel, Alabama State Bar (Montgomery)

**Following the program, there will be a complimentary reception at the Island House Hotel**

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### **CONTINUING EDUCATION CREDIT**

Application is being made to the Mandatory Continuing Legal Education Commissions of the **Alabama State Bar** for a maximum of 6.25 hours' credit, including 1.0 hour of ethics.

This course will provide continuing education credit for **Professional Engineers, Professional Geologists**, and **Qualified Credentialed Professionals**, including ethics credit. Certificates of Attendance will be available following the program.

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### **VENUE**

The **Island House DoubleTree Hotel** is located at 26650 Perdido Beach Boulevard, Orange Beach, AL 36561. The hotel has discounted a **limited number** of rooms for registrants of this program on a first-come, first-served basis.

For as long as rooms are available, reservations can be made directly with the hotel, as follows:

#### **Group Reservations:**

Beacon Programs  
June 26 - 29, 2025

To book via phone, call 251-981-6100 and use Group Code: **CDT90R**

To book online: <https://group.doubletree.com/9kotha>

You can adjust the dates of your stay at the top of the online reservations page. If you have any issues, please call Victoria Branch at the hotel (251 981 6100).

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We are taking sponsorships for this program, as follows:

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Information on sponsorship benefits, including exhibit opportunities and complimentary registrations, is available at [beaconcle.com](http://beaconcle.com)

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## **REGISTRATION**

Registration can be done online at [beaconcle.com](http://beaconcle.com)

Discounted early registration through April 30 is **\$375**

A further discounted registration rate of **\$295** is available through April 30 for full-time employees of non-profit organizations, academic institutions, and governmental agencies and for full-time students

Rates for registration after April 30 will be higher and will be posted at [beaconcle.com](http://beaconcle.com)

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## **2025 Conference Sponsors**

**Pace Analytical Services**

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